

it: that quene it / but I seie to
 you / in pat nyst tweyne thulen
 be in o bed / oon that be takn: &
 petro forlakn / tweyne wimen th
 ulen be grynige to gidre / petro
 that be takn: & petro forlakn /
 tweyne in a feld. petro that be
 takn: & petro left / petro answerē
 & seye to hy / wher lord which
 seide to hem / wher ever ye body
 that be: ydun thulen be gadrid
 to gidre also ye eghs / *Ch. xlviii.*

And he seide also to hem
 a parable / y it bihouep
 to preye ever more: & not
 saile. & seide / per was a huge in
 a citee: pat dredde not god. nep
 thame of me / and a widowe
 was in pat citee: & she cam to
 hym & seide / venge me of my ad
 ner sarie / and he wolde not long
 tyme / but aft yis pigns he seide
 wip yne hy sile / yong / y dredde not
 god: & thame not of man: nepe
 les for yis widowe is heuy to me.
 I that venge hy / lest at ye laste
 she coungge condeyne me / & ye
 pe lord seide / heere ze what ye
 domelma of wikkidnesse seip / &
 wher god that not do vengence
 of yis choline cryge to hi nyst
 & day: & that hane pacence in
 hem / sopehy I seie to you: for soo
 ne he that do vengence of hem

Thepeles gellid yon pat manes
 lone coungge that fynde fery in
 erpe: & and he seide also to su men
 pat tristete in hem sile as per me
 ren rstful: & dispiselen ope yis
 parable seynge / tweyne me wen
 ten up into ye temple: to preye
 petro a farisee: & petro a pup
 plican / & ye farise stood & preide

by hi sile yele pigns & seide god
 I do panygis to yee: for I am not
 as ope men / raneymouris / dunt
 anowtraris: as also yis pupli
 can / I faste tweyne in ye wike:
 I yne types of alle pigns y I ha
 ne in possession / and ye pupli
 stood a fer: & wolde nep reyle his
 yren to heuene / but smoot his
 brest: & seide / god be merciful to
 me syner: & treuly I seie to you:
 yis jete doibn into his hous & wa
 nstified fro ye of / for ech pat en
 hanly hy: that be mad loibz / & he
 pat meky hy: that be enhanlid
And per broukten to hy yonge
 children: pat he thulle touche
 hem / and whue ye dupleis say
 en yis pign: per blawete he / but
 wht depite to gidre he & seide / out
 fre ze childre to come to me: &
 nyle ze forbete hem / for of of su
 che is ye kyngdom of heuene / treu
 ly I seie to you: who eue that not
 take ye & yingdom of god as a ch
 ild: he that not ent into it / and
 a pace aride hy & seide / goode man
 tu in what ying doynge: that
 I weelde enelastynge lye: & wht
 seide to hy / what seist yon me go
 od / no man is good but god also
 ne / yon knowst ye commande men
 tis / yon that not sle: yon that
 not do lecherie: yon that not do
 yeste: yon that not sepe fall wit
 nessing: wordhye y fadir & y
 modir / whych seide / I hane kept
 alle yis pigns fro my yongye: &
 whue yis ying was herd wht sei
 de to hy / at o ying failep to yee
 selle yon alle yingis pat y hast
 & yue to poze me: & yon that
 hane tresour in heuene & come